



# FIRST HERITAGE CO-OPERATIVE CREDIT UNION LIMITED AND THE GOVERNMENT OF JAMAICA CIVIL SERVANTS OF THE YEAR AWARD 2020

### **Invitation for Nominations**

### This document contains the following:

- Guideline
- Nomination Form Instruction Sheet
- Nomination Form
- Appendix 1





# First Heritage Co-operative Credit Union Limited and The Government of Jamaica CIVIL SERVANTS OF THE YEAR - 2020 GUIDELINE

#### **ELIGIBILITY REQUIREMENTS:**

The nominee must have been employed for a minimum of (3) continuous years

Nominees will be assessed based on the following Criteria:

Achievement and Job Attitude: How well the Nominee performs on the job Personal Values and Character: How well the Nominee portrays moral and ethical, values; respect others and leadership qualities

Customer Service Skills (Internal and or External): Interactive attributes
Personal Development: portrayal of interest and effort to improve self professionally
Active Demonstration of Social Responsibility: Active participation in charitable activities

#### **NOMINATION STANDARD**

The preparation of the Nomination will be critical in determining the eligibility of each Nominee and the initial scores assigned.

The information provided on each Nomination must indicate why the Nominee should be a Civil Servant of the Year and how he/she impacted the organization

The Permanent Secretary and the Human Resource Department in each Ministry are the designated authority for nominations. Therefore, it is expected that all proclamations on each Nomination are true reflections of the Nominee.

#### MAXIMUM NUMBER OF NOMINEES PER MINISTRY:

Each Ministry is allowed Two (2) nominees from each category

#### **NOMINATIONS:**

- Entries must be submitted directly to the Ministry of Finance and the Public Service and will <u>not</u> be required to be submitted through parent ministries
- 2. The decision for Nominations may be guided by the Performance Management and Appraisal System or any other existing Performance Evaluation method within each entity

#### **DEADLINE FOR SUBMISSION OF NOMINATIONS:**

All completed forms and relevant attachments must be submitted by Friday, October 30, 2020

#### SUBMISSION OF NOMINATIONS:

Please send four (4) copies of each nomination to:

Mrs. Lorna Phillips
Chairman
Civil Service Week Steering Committee
Ministry of Finance & the Public Service
Strategic Human Resource Management Division
Employee Relations and Benefits Unit
30 National Heroes Circle
Kingston 4





#### **JUDGES**

Judges will be sought from the Public Sector, Private Sector, and Non-Government Organizations.

#### **JUDGING PERIOD:**

Judging will take place in the month of November. All judges will be given the same information on each nominee, and a judge's score sheet to complete in respect of each nominee.

#### ANNOUNCEMENT OF NOMINEES AND WINNER:

The Winners and all Nominees will be announced at a **Special Awards Ceremony on Friday, November 20, 2020.** 

#### THE WINNERS:

Three plaques will be placed within the foyer of the Office of the Prime Minister and the Cabinet Office with the name and picture of the winners for each category. A photograph of the Awardees will be placed in the lobby of the **Ministry of Finance & the Public Service**. Additionally, the names and pictures of the three winners will also be placed on the **Ministry of Finance & the Public Service' and the Jamaica Information Service's as well as other Government websites**; and any other appropriate venues and media.

#### **INELIGIBILITY:**

Permanent Secretaries, Heads of Departments, Chief Technical Directors, Directors General, Executive members of the Jamaica Civil Service Association, members of the Jamaica Police Federation, Police Officers' Association, United District Constables Association, Medical Doctors' Associations, Nurses Associations, Teacher's Associations, all other Special Associations that fall outside of Central Government, and Members of the Civil Service Week Steering Committee are <a href="mailto:not.">not</a> eligible for Nomination.

#### **Three Categories of Award**

| GROUP             | CATEGORY         | GRADE OR LEVEL   |
|-------------------|------------------|------------------|
| Managerial        | Please see attac | hed - Appendix 1 |
| Mid Managerial    |                  |                  |
| Technical Support |                  |                  |

#### PRIZES

The winner in each category will receive a cheque of \$200,000.00

#### **COMMUNITY PROJECT**

Of the three projects presented by the 3 winners, only one project will be selected. This will be valued at **\$150,000.00**.

#### **PROCESS**

"Winners are required to develop and present a Project Outline"

- Project pitch is done
- Project selected
- "Selected Project announced"
- All three winners execute the selected project





#### **TIMELINE**

| I IIAI FFII 4 F                           |                    |                   |  |  |
|-------------------------------------------|--------------------|-------------------|--|--|
| ACTIVITY                                  | START DATE         | END DATE          |  |  |
| Launch:                                   | September 28, 2020 | October 2, 2020   |  |  |
| <ul> <li>Distribute Nomination</li> </ul> |                    |                   |  |  |
| Forms                                     |                    |                   |  |  |
| <ul> <li>Flyer, Literature</li> </ul>     |                    |                   |  |  |
|                                           |                    |                   |  |  |
| Selection of Panel of Judges              |                    |                   |  |  |
| Intake of Nominations                     | October 1, 2020    | October 30, 2020  |  |  |
| Review of Applications                    | November 2, 2020   | November 6, 2020  |  |  |
|                                           |                    |                   |  |  |
| Interviews                                | November 9, 2020   | November 13, 2020 |  |  |
| Awards Ceremony                           | November 20, 2020  |                   |  |  |





## First Heritage Co-operative Credit Union Limited And The Government of Jamaica CIVIL SERVANTS OF THE YEAR

NOMINATION FORM INSTRUCTION SHEET - 2020

REQUIREMENT(S): ALL AREAS ON THIS FORM MUST BE COMPLETED AS REQUIRED.

Each Ministry is asked to nominate up to two (2) members of staff, from each category who they believe come closest to exemplifying the ideals of the Civil Service.

Each nomination must consist of the following:

- A brief biography and any supporting documentation which may help to indicate the reason(s) that the nominee should be considered for the award of Civil Servant of the Year.
- A summary of what each Nominee has done to distinguish himself/herself as a Civil Servant in the last year.
- A statement regarding the nominee's work performance, job attendance, work attitude and punctuality.
- Customer Service Skills (internal and or external)
- Demonstration of Personal development
- Active demonstration of social responsibility
- Self-nomination may be submitted with the relevant sign off
- A passport sized photograph of each nominee.

#### OTHER INSTRUCTIONS

Please complete separate forms for each employee selected, VERIFY CORRECT SPELLING of the Employee's name and ensure that each entry is legible.

Documents should be submitted in *quadruplicate* (4 each), placed in a *sealed envelope* and sent to:

Mrs. Lorna Phillips

Chairman

Civil Service Week Steering Committee

Ministry of Finance & the Public Service

Strategic Human Resource Management Division

**Employee Relations and Benefits Unit** 

30 National Heroes Circle

Kingston 4





# First Heritage Co-operative Union Limited and The Government of Jamaica CIVIL SERVANT OF THE YEAR

NOMINATION FORM - 2020

Place Nominee's Photo Here

| EMPLOYMENT INFORMATION:                                     |                                                                          |                                                                                                     |                                                                                                                                              |  |
|-------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of Nominee:                                            |                                                                          |                                                                                                     | Last Name                                                                                                                                    |  |
|                                                             | First Name                                                               | Middle Name                                                                                         | Last Name                                                                                                                                    |  |
| Ministry:                                                   |                                                                          |                                                                                                     |                                                                                                                                              |  |
| Department /Agency /                                        | Division/Unit:                                                           |                                                                                                     |                                                                                                                                              |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
| A BRIEF BIOGRAPHY:                                          |                                                                          |                                                                                                     | rd of Civil Servant of the Year.                                                                                                             |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
| A SUMMARY:<br>State what the Nomin<br>enhance organizationa | nee has done to dist<br>I, community and per<br>alities & responsiveness | tinguish himself/herself as<br>sonal growth. <i>Include inforn</i><br>to Regulations & Morals etc., | a worthy employee in the last year to<br>nation that will highlight: Personal Values and<br>); Customer Service Skills (internal & external) |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
|                                                             |                                                                          |                                                                                                     |                                                                                                                                              |  |
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| Nominee's Performance Management Statement:                                          |   |
| Nork performance & accomplishment(s), Job attendance, Work attitude and Punctuality. |   |
| von periormance a accomplishment(5), 300 accompanies, vvon accidace and ranceautry.  |   |
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| OTHER INFORMATION:                                                                   |   |
| Please include any other information pertinent to the selection process.             |   |
| rease manage any other information pertinent to the selection process.               |   |
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| RECOMMENDING OFFICER'S INFORMATION                                                   |   |
|                                                                                      |   |
| Signature:                                                                           |   |
| Name:                                                                                |   |
| Position:                                                                            |   |
| Position:                                                                            |   |





### Appendix 1

#### CIVIL SERVANT OF THE YEAR AWARDS CATEGORIES

| GENERAL GROUP            | GROUPS                               | DESCRIPTION                   | CLASSIFICATIONS |
|--------------------------|--------------------------------------|-------------------------------|-----------------|
| Managerial               | General Management Group             | Includes:                     |                 |
|                          | Fiscal Management Group              | Directors; Managers; and      | GMG/ SEG 2-4;   |
|                          | Legal                                | other equivalent Groups       | Auditors        |
|                          |                                      | /Levels                       | Accounting      |
|                          |                                      |                               | SOG equivalent  |
|                          |                                      |                               | FSO equivalent  |
|                          |                                      |                               | Legal           |
| Mid Managerial,          | General Management Group             | Includes:                     |                 |
| Technical Professionals  | Office & Public Service Group        | Directors;                    | GMG/SEG 1; and  |
| and other Administrative | Fiscal Management Group              | Administrators;               | equivalent      |
| and Secretarial          | Regulatory Management Group          | Accounting                    |                 |
|                          | Management Information System        | Senior Secretarial;           | PIDG;           |
|                          | Public Information and Documentation | Information; and other        | FMG;            |
|                          | Group                                | equivalent Groups /Levels     | OPS             |
|                          | Post & Telegraph Operators Group     |                               | MIS             |
| Technical Support        | Labour & Mechanical Operations Group | Includes:                     |                 |
|                          | Management Information System        | Telephone Operators,          | LMO             |
|                          |                                      | Secretary, Clerical, Drivers; |                 |
|                          |                                      | Attendants;                   |                 |
|                          |                                      | Watchmen;                     |                 |
|                          |                                      | Artisans;                     |                 |
|                          |                                      | Repairs /maintenance          |                 |
|                          |                                      | Technicians and other         |                 |
|                          |                                      | equivalent Groups /Levels     |                 |

Inclusions: Full-time Employees (temporary or permanent)
Exemptions: GMG SEG 5 and above and the equivalent levels

Last updated: 6-JUN-19